

# JNMT

## DIRECT RESPONSE

Listed below are the companies that have advertised in this issue. Simply circle the numbers of those companies you are interested in, fill out the information below, and mail or FAX this to The Society of Nuclear Medicine, Marketing Dept., 1850 Samuel Morse Dr., Reston, VA 22090-5316, Fax 703-708-9015. We will forward this information to the advertiser(s). Deadline for response is: **February 15, 1995.**

### Advertisers for December 1994

- |   |   |  |                                     |
|---|---|--|-------------------------------------|
| <b>7</b> Accusync, Inc.<br>Milford, CT<br>(203) 877-1610<br>Inside Back Cover         | <b>34</b> Du Pont Company<br>No. Billerica, MA<br>(800) 343-7851<br>Pages 8A-10A              | <b>188</b> Syncor Int'l., Co.<br>Chatsworth, CA<br>(818) 886-7400<br>Page 1A                 | <b>A</b> SNM Meetings               |
| <b>12</b> Biodex Medical Systems<br>Shirley, NY<br>(516) 924-9000<br>Page 15A and 21A | <b>108</b> Medi/Nuclear<br>Baldwin Park, CA<br>(818) 960-9822<br>Inside Front Cover           | <b>191</b> Trionix Research Laboratories, Inc<br>Twinsburg, OH<br>(800) 442-7017<br>Page 13A | <b>B</b> SNM Membership Information |
| <b>23</b> Capintec, Inc.<br>Ramsey, NJ<br>(800) 631-3826<br>Page 2A                   | <b>133</b> Nuclear Medicine Consulting Firm<br>Greenville, PA<br>(800) 682-2226<br>Back Cover | <b>202</b> Universal Consultants, Inc.<br>North Ridgeville, OH<br>(216) 327-9432<br>Page 15A | <b>C</b> SNM Book Order Information |
| <b>29</b> Diagnostix Plus, Inc.<br>New Hyde Park, NY<br>(516) 742-1939<br>Page 7A     | <b>174</b> R-Made<br>West Bloomfield, MI<br>(313) 549-1818<br>Page 6A                         | <b>211</b> Victoreen<br>Cleveland, OH<br>(216) 248-9300<br>Page 7A                           |                                     |

#### From:

Your Name: \_\_\_\_\_ Title: \_\_\_\_\_  
 Institution: \_\_\_\_\_ Dept: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ FAX: \_\_\_\_\_  
 Primary Specialty: \_\_\_\_\_ Secondary Specialty: \_\_\_\_\_

#### Circle One Answer In Each Category

##### Employer

1. Hospital
  - a. 500 patients plus
  - b. 300-499 patients
  - c. 200-299 patients
  - d. 100-199 patients
2. Private Clinic
3. R&D Commercial
4. University
5. Government
6. Other \_\_\_\_\_

##### Purchase Authority

1. Recommend
2. Specify
3. Purchase

##### Reason for Inquiry

1. Immediate Purchase
2. General Information
3. Budgeting Information

##### SNM Member

1. Yes
2. No

##### SNM Subscriber

1. Yes
2. No